

## NOTICE OF INFORMATION/BRIEFING SESSION

## Monday 11 April 2022 at 6.30pm

In accordance with Section 90A of the *Local Government Act 1999*, notice is hereby given of an Information/Briefing Session to be held in the Council Chambers, Level One, 60 Tasman Terrace, Port Lincoln for the purpose of the following:

TOPIC: ANNUAL BUDGET 2022-2023

FORMAT: ELECTED MEMBER WORKSHOP

PURPOSE: PRELIMINARY BUDGET DISCUSSION

**OPEN/CLOSED TO THE PUBLIC: OPEN** 

Mad Juff

Matthew Morgan CHIEF EXECUTIVE OFFICER

5 April 2022