



NOTICE OF BRIEFING SESSION

In accordance with Section 90A of the *Local Government Act 1999*, notice is hereby given of an Information/Briefing Session to be held in the **Council Chambers, Level One, 60 Tasman Terrace, Port Lincoln** for the purpose of the following:

DATE: WEDNESDAY 3 NOVEMBER 2021

TIME: 4.30PM

TOPIC: PROPOSED DESALINATION PLANT, PORT LINCOLN

FORMAT: BRIEFING SESSION

PURPOSE: SA WATER PRESENTATION OF MULTI CRITERIA ANALYSIS REPORT

OPEN/CLOSED TO THE PUBLIC: OPEN TO THE PUBLIC

Matthew Morgan
CHIEF EXECUTIVE OFFICER